

# IMMANUEL LUTHERAN CHURCH & SCHOOL

## Fourth Sunday after Pentecost

Divine Service Setting Three

June 16, 2024—8am

We celebrate the Lord's Supper today! Please prepare yourselves using these questions as a guide:

- Have I been baptized in the Name of the Triune God, Father, Son & Holy Spirit?
- Do I believe that I am a sinful being without hope for eternal life except in mercy of Jesus Christ?
- Do I believe in Jesus as My Savior?
- Do I believe that Jesus Christ is personally present in communion with His body and blood to forgive my sins, as the Bible teaches?
- Do I desire and strive by the power of the Holy Spirit to live a God-pleasing life?

As you come to the Lord's Supper you are affirming with each communicant that Jesus is your Lord and Savior, and that the Lutheran Church's confession of Jesus Christ and His Supper is your confession as well.

*White grape juice is now available in the center of the communion tray for those who cannot partake of alcohol*

### Prelude

### Welcome:

*Please note that in the hymnal whenever we see a small triangle next to a hymn verse, that triangle means the Trinity is proclaimed in that verse and we are to stand for that verse.*

### Hymn: #728 "How Firm a Foundation"



- 1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not! I am with you, O be not dis - mayed,  
3 "The soul that on Je - sus has leaned for re - pose  
4 "When through fi - ery tri - als your path - way will lie,  
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.  
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign  
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.  
Like lambs they will still in My bos - om be borne."

Text and tune: Public domain

## Invocation

**Pastor:** In the name of the Father and of the Son and of the Holy Spirit.

**People:** Amen.

## Confession and Absolution

**Pastor:** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**Pastor:** Our help is in the name of the Lord

**People:** who made heaven and earth

**Pastor:** I said, I will confess my transgressions unto the Lord.

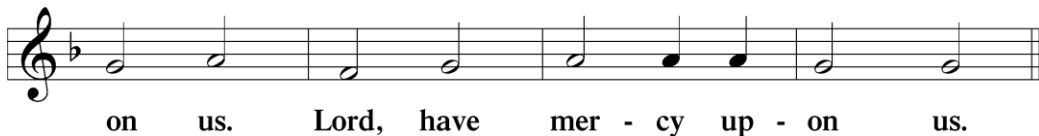
**People:** and You forgave the iniquity of my sin.

**Pastor:** O almighty God, merciful Father

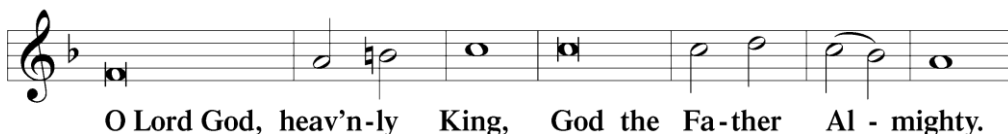
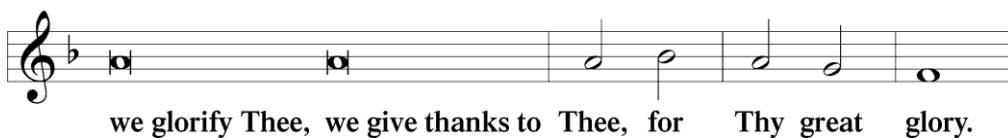
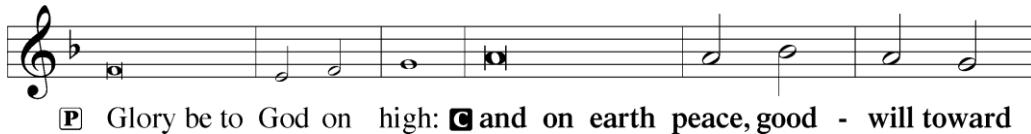
**People:** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You or Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**Pastor:** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

## Kyrie



## Gloria in Excelsis





O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### The Salutation

Pastor: The Lord be with you.

People: **And with thy spirit.**

### The Collect for The Day

Pastor: Let us pray:

People: **Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

*(Please be seated)*

### The First Reading – Galatians 5:16-25 (MSG)

<sup>16-18</sup> My counsel is this: Live freely, animated and motivated by God's Spirit. Then you won't feed the compulsions of selfishness. For there is a root of sinful self-interest in us that is at odds with a free spirit, just as the free spirit is incompatible with selfishness. These two ways of life are contrary to each other, so that you cannot live at times one way and at times another way according to how you feel on any given day. Why don't you choose to be led by the Spirit and so escape the erratic compulsions of a law-dominated existence?

<sup>19-21</sup> It is obvious what kind of life develops out of trying to get your own way all the time: repetitive, loveless, cheap sex; a stinking accumulation of mental and emotional garbage; frenzied and joyless grabs for

happiness; trinket gods; magic-show religion; paranoid loneliness; cutthroat competition; all-consuming-yet-never-satisfied wants; a brutal temper; an impotence to love or be loved; divided homes and divided lives; small-minded and lopsided pursuits; the vicious habit of depersonalizing everyone into a rival; uncontrolled and uncontrollable addictions; ugly parodies of community. I could go on.

This isn't the first time I have warned you, you know. If you use your freedom this way, you will not inherit God's kingdom.

<sup>22-23</sup> But what happens when we live God's way? He brings gifts into our lives, much the same way that fruit appears in an orchard—things like affection for others, exuberance about life, serenity. We develop a willingness to stick with things, a sense of compassion in the heart, and a conviction that a basic holiness permeates things and people. We find ourselves involved in loyal commitments, not needing to force our way in life, able to marshal and direct our energies wisely.

<sup>23-24</sup> Legalism is helpless in bringing this about; it only gets in the way. Among those who belong to Christ, everything connected with getting our own way and mindlessly responding to what everyone else calls necessities is killed off for good—crucified.

<sup>25-26</sup> Since this is the kind of life we have chosen, the life of the Spirit, let us make sure that we do not just hold it as an idea in our heads or a sentiment in our hearts, but work out its implications in every detail of our lives. That means we will not compare ourselves with each other as if one of us were better and another worse. We have far more interesting things to do with our lives. Each of us is an original.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

## Children's Sermon

### The Gospel

Pastor: The Holy Gospel is written in the 8<sup>th</sup> chapter of St. Luke beginning at the 4<sup>th</sup> verse.

People: **Glory be to Thee, O Lord.**

<sup>4</sup> And when a great crowd was gathering and people from town after town came to him, he said in a parable, <sup>5</sup> "A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it.

<sup>6</sup> And some fell on the rock, and as it grew up, it withered away, because it had no moisture.

<sup>7</sup> And some fell among thorns, and the thorns grew up with it and choked it.

<sup>8</sup> And some fell into good soil and grew and yielded a hundredfold." As he said these things, he called out, "He who has ears to hear, let him hear."

<sup>9</sup> And when his disciples asked him what this parable meant, <sup>10</sup> he said, "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that 'seeing they may not see, and hearing they may not understand.'

<sup>11</sup> Now the parable is this: The seed is the word of God.

<sup>12</sup> The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved.

<sup>13</sup> And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away.

<sup>14</sup> And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.

<sup>15</sup> As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.

Pastor: This is the Gospel of our Lord.

People: **Praise be to Thee, O Christ.**

## The Apostles Creed

**All:** I believe in God the Father Almighty, Maker of heaven and earth.

**And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Spirit, Born of the Virgin Mary; suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

**Hymn:** "I Love to Tell the Story"

Verse 1

I love to tell the story  
Of unseen things above  
Of Jesus and His glory  
Of Jesus and His love  
I love to tell the story  
Because I know 'tis true  
It satisfies my longings  
As nothing else can do

Chorus

I love to tell the story  
'Twill be my theme in glory  
To tell the old old story  
Of Jesus and His love

Verse 3

I love to tell the story  
'Tis pleasant to repeat  
What seems each time I tell it  
More wonderfully sweet  
I love to tell the story  
For some have never heard  
The message of salvation  
From God's own holy Word

*Chorus*

Verse 4

I love to tell the story  
For those who know it best  
Seem hungering and thirsting  
To hear it like the rest  
And when in scenes of glory  
I sing the new new song  
'Twill be the old old story  
That I have loved so long

*Chorus*

Arabella Katherine Hankey, William Gustavus Fischer CCLI Song #29413 © Words: Public Domain; Music: Public Domain  
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Sermon: "Fruit of the Spirit – Patience"

### Offerings are gathered

### The Prayers

Successful cancer treatment for Edie, friend of Deb Haver  
Successful surgery & healing for Linda, sister-in-law of Denise Cranmer  
Healing from a broken hip for Walt Braudis  
Safe travels for Kathy & Jim Hogue

### The Lord's Prayer *(Please stand)*

**All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

### ORDER OF HOLY COMMUNION

*(Please help us keep our attendance numbers accurate by filling out the attendance cards and giving to Ushers at communion.)*

### Preface

Pastor: The Lord be with you.

People: **And with thy spirit.**

Pastor: Lift up your hearts.

People: **We lift them up unto the Lord.**

Pastor: Let us give thanks unto the Lord, our God.

People: **It is meet and right so to do.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord who ascended above the heavens and sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### The Words of Institution

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

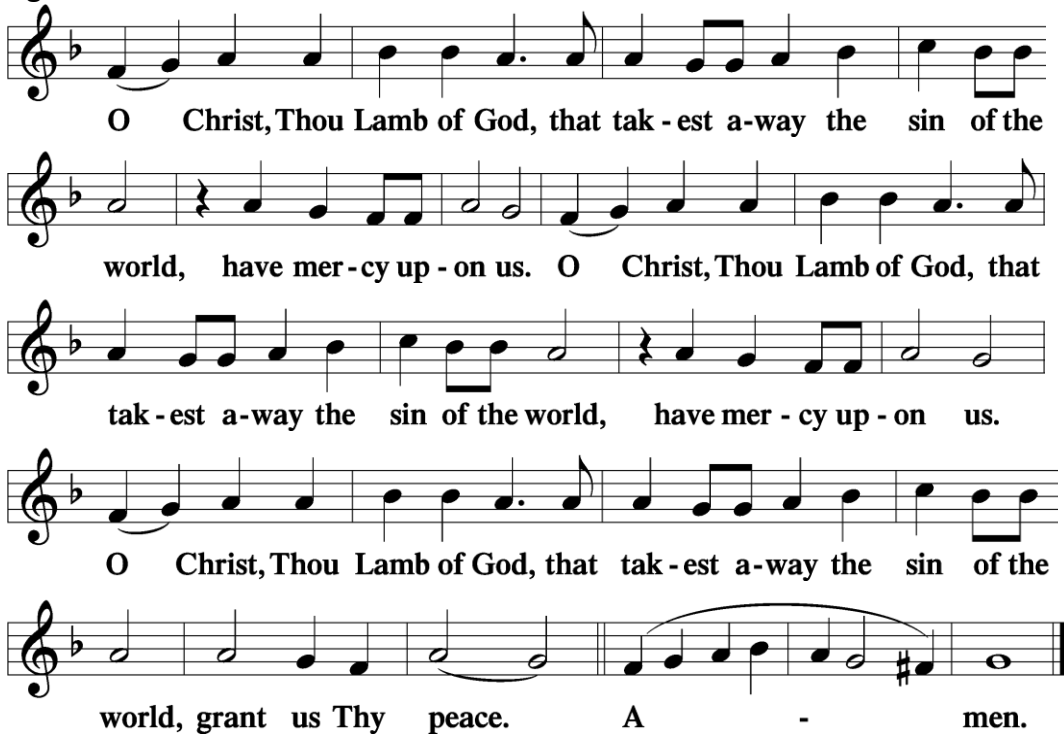
### Pax Domini

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

Sharing the Peace – Greet One Another with the Peace of the Lord

### Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

### Distribution

Distribution Hymn: #537 "Beautiful Savior"



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
 3 Fair is the sun - shine, Fair is the moon - light, Bright the  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



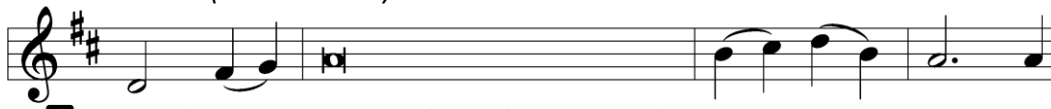
God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
 pur - er, He makes our sor - r'wing spir - it sing.  
 pur - er Than all the an - gels in the sky.  
 ra - tion Now and for - ev - er - more be Thine!

Text and tune: Public domain

Nunc Dimittis (Please stand)



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.



## Benediction

**Pastor:** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

**People:** Amen, amen, amen.

## Closing Hymn: #643 "Sent Forth by God's Blessings"

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.

The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

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## Our Vision

**Pastor:** As a reminder of the reason why we exist as a church let us speak our vision statement together.

**All:** **Through Word and Sacrament ministry, we share the love, joy, and peace of Jesus Christ among ourselves and with those around us.**

**Pastor:** Our worship has ended, our service now begins.

Let us go in peace.

**All:** **And serve the Lord.**

**Altar flowers are placed to the glory of God.**

**Please keep the church office updated on prayers that have been asked to be kept on indefinitely, military and ones for continued healing or cancer treatments.**

**Continued Prayers**

God's safety and protection for Kate Tumlin as she studies abroad  
Thanks & praise for the 28<sup>th</sup> anniversary of Bob & Christine Garrett  
Thanks & praise for the acceptance of the call for Principal of ILS by Dr. Joan Davis and for 3<sup>rd</sup> grade teacher by Christine Ressler.  
Continued blessings of wisdom, energy and guidance from our awesome God for Pastor Phil and Pastor Miguel as they serve our Immanuel family, renewing and nourishing us through God's Word and Sacraments.

**Healing or Good Test Results**

Malia Lopez  
Vance VanEtten, brother of Matthew  
Bonnie McDaniel, neighbor of Winona Kocurek  
Mark Tumlin, brother of Joe  
Stephanie Winn  
Pam Murphy  
Harold Blanton, father of Colleen Webb

**Battling with Cancer or Serious Illness**

Barry, friend of the Kelp's  
Charlotte C., friend of Lynette Irani  
Edith Boerner, friend of Jeannine DePaola  
Kelsey Hilscher, friend of Jeannine DePaola  
Dave, brother of the Kelps  
Adam, nephew of the Kelp's  
Karen Webb, with ALS, neighbor of Pat Cook  
Carson Cox, boyfriend of Kim Blomquist  
Don Monahan, friend of Cathy Wilson  
Terry McCann, friend of the Plumb's  
Don Swisher, step-father of Larry Habeck  
Fred Wiener, friend of the Habeck's  
Ronnie Tumlin, brother of Joe Tumlin  
Rev. Stu Merkle, cousin of Nancy Trathowen  
Carol Guiler, Pat Cook's sister.  
Andrew Hynick, father of Aaron Hynick  
Heather Boatwright, friend of Cindy Szczesny  
David, son-in-law of Nancy Christianson  
Cassandra, niece of Steve & Pat Cook  
Walt Nea  
Christine Van Etten  
Barbara LaVere  
Cathy Nichols with terminal cancer, mother of Cathy Wilson  
Tom Meyferth

**PRAYERS FOR THOSE SERVING OUR COUNTRY**

**Safety for... and strength for families:**

Kincaide Green, stationed at Mountain Home AFB, Idaho  
Joshua Littrel, stationed at Ft. Campbell, KY with the 101st Airborne/Air Assault Division, 3rd Brigade "Rakkasans"  
Luke Buchholz, Navy, grandson of Ann Donahue, stationed at Norfolk, VA  
Matthew Reikowski as he is deployed on the Carl S. Vinson  
Logan Crouse, US Army, great-nephew of Joan Crouse, stationed at Ft. Campbell in NC  
Samuel Drake, Captain stationed at Holloman AFB in Alamogordo, NM, son of Kerry Drake  
Gavin Mattson, para-rescue man, stationed in the Panhandle of FL, grandson of Edith Mattson

**ALSO, FOR ALL LAW ENFORCEMENT OFFICERS AND FIRST RESPONDERS**

**PRAYERS FOR OUR FAMILIES**

Sunday: Tom & Trish Smith  
Monday: Edie Sparks  
Tuesday: Bill & Kathy Steele  
Wed: Sue & Jim Steenis  
Thurs: Richard & Judy Steinbrueck  
Friday: Bill & Kim Stromberg  
Saturday: Bob & Cindy Szczesny, Corrine

**PRAYERS FOR OUR SCHOOL STUDENTS & FAMILIES**

Sunday Daniel & Kristian McDuffie  
Monday: Alyssa & Matthew Medina  
Tuesday: Nevaeh Mendoza  
Wed: Readan, Rhilynne & Ronnie Messer  
Thurs: Christina Molina  
Friday: Mason, Ja'Nylah & Massiah Morrissey  
Saturday: Amira & Angelina Nelson

*A Prayer for Christian Fathers*

*Heavenly Father,*

*You entrusted your Son Jesus, the child of Mary,  
to the care of Joseph, an earthly father.*

*Bless all fathers as they care for their families.*

*Give them strength and wisdom, tenderness and patience; support them in the work they have to do, protecting those who look to them, as we look to you for love and salvation, through Jesus Christ our rock and defender. Amen.*

*- Author Unknown*