

# IMMANUEL LUTHERAN CHURCH & SCHOOL

## Eighteenth Sunday after Pentecost

Lutheran Bible Translators Sunday

September 26, 2021—10am

We celebrate the Lord's Supper today! Please prepare yourselves using these questions as a guide:

- Have I been baptized in the Name of the Triune God, Father, Son & Holy Spirit?
- Do I believe that I am a sinful being without hope for eternal life except in mercy of Jesus Christ?
- Do I believe in Jesus as My Savior?
- Do I believe that Jesus Christ is personally present in communion with His body and blood to forgive my sins, as the Bible teaches?
- Do I desire and strive by the power of the Holy Spirit to live a God-pleasing life?

As you come to the Lord's Supper you are affirming with each communicant that Jesus is your Lord and Savior, and that the Lutheran Church's confession of Jesus Christ and His Supper is your confession as well.

### Prelude

Hymn: #827 "Hark, the Voice of Jesus Calling"



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?  
2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;  
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,  
4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"  
Some are called in heat of mid - day, Oth - ers late in af - ter - noon;  
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;  
When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
E - ven as the sun is set - ting, Some are sent in - to the fields,  
So the Lord sends forth His prom - ise, Words of life and joy and peace—  
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?  
There to gath - er in the boun - ty That God's Word so rich - ly yields.  
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.  
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

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## The Invocation

*Matthew 28:19*

Pastor: In the name of the Father, and of the Son, and of the Holy Spirit.

♪ People: Amen.

## The Confession of Sins

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord.

**C: Who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord.

**C: And You forgave the iniquity of my sin.**

P: O almighty God, merciful Father,

**All: I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserve Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter, sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being**

## The Word of Absolution

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## Introit

P: Your name, O Lord, endures forever, Your renown, O Lord, throughout all ages. Praise the Lord! Praise the name of the Lord, give praise, O servants of the Lord, who stand in the house of the Lord, in the courts of the house of our God! Praise the Lord, for the Lord is good; sing to His name, for it is pleasant! Your name, O Lord, endures forever, Your renown, O Lord, throughout all ages. For the Lord will vindicate His people and have compassion on His servants

**All: Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.**

## The Kyrie

**C: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

## The Gloria in Excelsis

P: Glory be to God on high:

**C: And on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, The only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## The Salutation

Pastor: The Lord be with you.

People: **And with Thy Spirit.**

## The Collect for The Day

Pastor: Let us pray:

People: **Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

People: **Amen.**

## The Old Testament Reading – Numbers 11:4-6, 10-16, 24-29

<sup>4</sup> Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat!

<sup>5</sup> We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic.

<sup>6</sup> But now our strength is dried up, and there is nothing at all but this manna to look at.”

<sup>10</sup> Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased.

<sup>11</sup> Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me?”

<sup>12</sup> Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers?

<sup>13</sup> Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’

<sup>14</sup> I am not able to carry all this people alone; the burden is too heavy for me.

<sup>15</sup> If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

<sup>16</sup> Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you.

<sup>24</sup> So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent.

<sup>25</sup> Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup> Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp.

<sup>27</sup> And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.”

<sup>28</sup> And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.”

<sup>29</sup> But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

## The Gradual

All: **He will command His angels concerning you to guard you in all your ways. Bless the Lord, O my soul, and all that is within me, bless His holy name!**

### **Epistle Reading – James 5:13-20**

<sup>13</sup> Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise.

<sup>14</sup> Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

<sup>15</sup> And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

<sup>16</sup> Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.

<sup>17</sup> Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth.

<sup>18</sup> Then he prayed again, and heaven gave rain, and the earth bore its fruit.

<sup>19</sup> My brothers, if anyone among you wanders from the truth and someone brings him back, <sup>20</sup> let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

Pastor: This is the Word of the Lord.

**People: Thanks be to God.**

**Special Music:** “Let Light Shine Out of Darkness” *Choir*

### **Alleluia and Verse**

All: Alleluia. Alleluia. Alleluia.

Alleluia. Alleluia. Alleluia.

### **The Gospel**

Pastor: The Holy Gospel is written in the 9<sup>th</sup> chapter of St. Mark beginning at the 38<sup>th</sup> verse.

♪ **People: Glory be to Thee, O Lord!**

<sup>38</sup> John said to him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.”

<sup>39</sup> But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me.

<sup>40</sup> For the one who is not against us is for us.

<sup>41</sup> For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

<sup>42</sup> “Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea.

<sup>43</sup> And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire.

<sup>45</sup> And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell.

<sup>47</sup> And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, <sup>48</sup> ‘where their worm does not die and the fire is not quenched.’

<sup>49</sup> For everyone will be salted with fire.

<sup>50</sup> Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

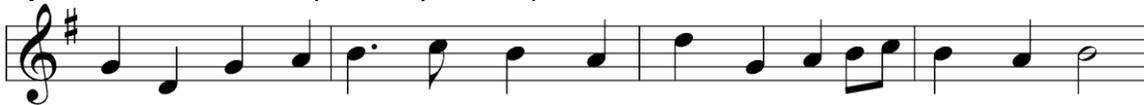
Pastor: This is the Gospel of our Lord.

♪ **People: Praise be to Thee, O Christ!**

## The Nicene Creed

**All:** I believe in one God, the Father almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

### Hymn #583 "God Has Spoken by His Prophets"



1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;  
2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,  
3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,



Each from age to age pro - claim - ing God, the one, the righ - teous Lord.  
Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;  
In the age - less Word de - clar - ing His own mes - sage, now as then.



In the world's de - spir and tur - moil, One firm an - chor holds us fast:  
Spo - ken by the Word In - car - nate, God of God, be - fore time was;  
Through the rise and fall of na - tions One sure faith yet stand - ing fast;



God is king, His throne e - ter - nal; God the first, and God the last.  
Light of Light, to earth de - scend - ing, He re - veals our God to us.  
God a - bides, His Word un - chang - ing; God the first, and God the last.

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**Sermon** – “Called to vocation we have as Christians towards one another and ourselves” *Mark 9:38-50*

#### I. Discontinue negative behavior to those who show honor to Jesus.

- Discontinue disdain to those who may be moved by God to do what we do without belonging to our circle.
- Jesus indicates to discontinue their negative behavior, “Do not stop him”.
- Even though there are different associations he was not an enemy of Jesus.

#### II. Discontinue negative behavior towards “little ones” that would cause stumbling and falling away from the faith.

#### III. Discontinuing negative behavior that leads you away from God and needs to be dealt with.

- Remove
- Avoid the consequences of hell.

#### IV. Discontinue negative behaviors that can lose saltiness that is, by stopping to using God’s Word.

## **The Prayers**

Peace & comfort for the family of Marie Walser, cousin of Cathy Wilson

Healing for Lindy, friend of Tom & Trish Smith

Healing for little brother of Savannah Gunderson

Safe travels for Fran & Beverly Mackey

Employment for daughter-in-law of Cathy Wilson

*(Please help us keep our attendance numbers accurate by filling out the attendance cards and putting in basket on the way out.)*

## **The Lord's Prayer**

**All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **The Words of Institution**

*Matthew 26:26-28*

**P:** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Pax Domini**

**P:** The peace of the Lord be with you always.

**C:** Amen.

## **Agnus Dei**

**C:** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

## **Distribution**

**Distribution Hymn: #623 "Lord Jesus Christ, We Humbly Pray"**



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing  
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.

Text and tune: Public domain

**Nunc Dimittis**

**C: Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen**

**Thanksgiving**

**P:** O give thanks unto the Lord, for He is good,

**C: and His mercy endureth forever.**

**P:** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

**Salutation and Benedicamus**

**P:** The Lord be with you.

**C: And with thy spirit.**

**P:** Bless we the Lord.

**C: Thanks be to God.**

## The Benediction

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: **Amen, Amen, Amen!**

*Offerings will be taken on your way out*

## The Closing Hymn #836 "O God of Light"



1 O God of light, Your Word, a lamp un - fail - ing,  
2 From days of old, through blind and will - ful a - ges,  
3 Un - dimmed by time, those words are still re - veal - ing  
4 To all the world Your sum - mons You are send - ing,



Shall pierce the dark - ness of our earth - bound way  
Though we re - belled, You gent - ly sought a - gain  
To sin - ful hearts, Your jus - tice and Your grace;  
Through all the earth, to ev - 'ry land and race,



And show Your grace, Your plan for us un - veil - ing,  
And spoke through saints, a - pos - tles, proph - ets, sa - ges,  
And quest - ing spir - its, long - ing for Your heal - ing,  
That myr - iad tongues, in one great an - them blend - ing,



And guide our foot - steps to the per - fect day.  
Who wrote with ea - ger or re - luc - tant pen.  
See Your com - pas - sion in the Sav - ior's face.  
May praise and cel - e - brate Your gift of grace.

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**Altar flowers are placed to the glory of God and in memory of Walt Nea, Sr. & Vera, and Peggy Nea by Walt Nea, Jr. and in honor of the birthday of Bob Garrett.**

*Services will be live-streamed and a recording of service will be posted by the end of the day.*

**Please keep the church office updated on prayers that have been asked to be kept on indefinitely, military and ones for continued healing or cancer treatments.**

### **Continued Prayers**

Peace & comfort for the family of Bob Sabon, relative of the Farnsworth's

Peace & comfort for the family of Rev. Mark Steinke

Praise & thanksgiving for excellent medical care for Chad Pry, boyfriend of Cheryl, daughter of Joan Crouse, as he is now a cancer survivor

Praise & thanksgiving Melanie wasn't seriously injured in a car accident, niece of Joan Crouse

Thanksgiving for the 50<sup>th</sup> anniversary of Jerry & Jan Brockmeier

For the victims of Hurricane Ida and additional floods

For all the people of Haiti affected by the earthquake and flood

For the people of Cuba and Afghanistan

Employment for those struggling to find a job

### **Healing**

Tammie & Desi, friends of Sandy Goode

Larry & Collin, from Covid, friends of the Proeschel's

Craig Springer, brother-in-law of Bev Lowe

### **Battling with Cancer or Serious Illness**

Amber, mother of Emma Bieske

Yvonne Lenzen, grandmother of Grace Sierra

Gloria McNail, aunt of Susan Tumlin

Cheryl Ford

Marie Walser, cousin of Cathy Wilson

Pat, suffering with dementia, Aunt of Beth Hutches

Joann, friend of Beth Hutches

Anona, friend of Susan Tumlin

Carol, sister of Trish Smith

Cathy Nichols with terminal cancer, mother of Cathy Wilson

Raymond, brother of Barbara LaVere

David, brother of Larry Habeck

Barbara LaVere

Tracy, cousin of Jacquelyn Hahn

Lisa Steinbrueck, niece of the Steinbrueck's

Kathy, daughter of Walt Braudis

Keith Stallings

Alan Sparks

Don Swisher, step-father of Larry Habeck

Paul Braudis, brother of Walt

Bill, (w/brain cancer) uncle of Brian Littrel

David Parkinson, brother of Betty Loraamm

Tom Meyferth

**PRAYERS FOR THOSE SERVING OUR COUNTRY**

**Safety for... and strength for families:**

Matthew Reikowski as he is deployed on the Carl S. Vinson  
Logan Crouse, US Army, great-nephew of Joan Crouse, deployed to Kuwait  
Carson Crouse, US Army, great-nephew of Joan Crouse, deployed to Virginia  
Samuel Drake, Captain stationed at Holloman AFB in Alamogordo, NM, son of Kerry Drake  
Xander Ritter stationed at Camp Pendleton, Oceanside, CA, (USMC)  
Matthew Albers, Major in USAF and in command in Sacramento, CA, son of Deb Albers  
Carson Crouse, (army) great-nephew of Joan Crouse, stationed in Georgia  
Gavin Mattson, para-rescue man, stationed in the Panhandle of FL, grandson of Edith Mattson  
Jeremy Brockmeier (USMC) & family, stationed in South Korea, son of Jerry and Janice Brockmeier

**PRAYERS FOR OUR FAMILIES**

Sunday: Gene & Lynda Cagle  
Monday: Don Case  
Tuesday: Robert & Tina Cespedes, Valentina  
Wed: Diane Cherry  
Thursday: Mike & Jenny Childers  
Friday: Nancy Christianson  
Saturday: Ed & Carolyn Clarke, Veronica, Alaina, Ava

**PRAYERS FOR OUR SCHOOL STUDENTS & FAMILIES**

Sunday Kara Yoakum  
Monday: Nathaly, Nallaly, Nallely Zaldivar  
Tuesday: Gabriel & Sebastian Zaldivar  
Wed: Dakota Zocchi  
Thurs: Isabella Ackroyd  
Friday: Mia Aranguren  
Saturday Mason Averill

***PRAYER FOR THE EIGHTEENTH SUNDAY AFTER PENTECOST***

*God of love, in His ministry Your Son,  
Jesus, put the needs of others ahead of  
His own. Keep us from thinking of  
ourselves more highly than we ought,  
and help us to mirror Christ's love  
that seeks the good of others, through  
the same Jesus Christ, Your Son, our  
Lord, who lives and reigns with You and the Holy Spirit,  
one God, now and forever. Amen*